

OFFICE OF THE REGISTRAR KHALLIKOTE UNITARY UNIVERSITY, BERHAMPUR PIN CODE-760001, GANJAM, ODISHA

E-mail: registrar@kuu.ac.in Website: https://kuu.ac.in QUOATION CALL FOR UNIVERSITY MAGAZINE

No: 1638

Date: 08/07/25

Sealed quotations are invited from registered firms having PAN & GST Registration for printing of University Magazine 2025-26 of Khallikote Unitary University, Berhampur.

Conditions for printing of University Magazine 2025-26

1. Minimum number pages of the magazine should be 110 to 120 & A4 size paper should be used for printing.

2. Cover page and back page of the magazine should be 4 pages multi-colour glossy. Paper containing photographs should be colour/black & white glossy.

3. Inner page of the magazine should be minimum 8 pages multi-colour glossy. Paper containing photographs should be colour/black & white glossy.

4. Sample copy may be collected from office during office hour.

Note: Tenders are invited two parts i.e.(i) **Technical Bid** and (ii) **Financial bid**. The bidders are required to submit technical and financial bid separately. The bids in seal Cover-I containing "**Technical bid**" and Cover-II containing "**Financial bid**" should be placed in a third sealed cover super scribed "**Quotation for University Magazine 2025-26** "and it must reach the undersigned on or 15.07.2025 by 5 pm through Registered/Speed post only & tender will be opened on the next day 16.07.2025 at 4 pm.

Registrar Khallikote Unitary University, Berhampur

Memo No. 1639 /Date: 08/07/25

Copy forwarded to the OIC, website for information & he is requested to publish & the same in the University.

Copy forwarded to the COF/Account Section for information and necessary action.

Copy forwarded to PA to Vice Chancellor/PA to Registrar for information of Vice-chancellor and Registrar.

Kegistrar Khallikote Unitary University, Berhampur /2025

Technical Bid

(Annexure-A)

APPLICATION FORM (to be filled in the bidder)

| SI. No | Information Required | Information . Given |
|-----------|--|---------------------|
| 1 | Name of Supplier/Firm | |
| 2 | Full Address | |
| 3 | Name of contact person with contact number | |
| 4 | E-mail address | |
| 5 | Date of establishment of the firm | |
| 6 | GSTN No (attach photocopy of certificate) | |
| 7 | Bank Account Number (with a copy cancelled cheque) | |
| 8 | Name of the Bank | |
| 9 | Name of the Bank Branch | |
| 10 | IFSC code of Bank | |
| 11 | MICR Code of Bank | |

Certified that,

1. I/We have read the terms and conditions governing this work of the university and hereby to abide by them.

2. The agency (or any of its members) has neither blacklisted by any central or state government organizations or any, litigation pending with any of these department or court of law.

3. The information provided by us as above regarding the details of firms is correct and nothing has been concealed. In case of any information is found to be incorrect at later stage, our bids may be summarily rejected.

Name & Authorized signatory with date and seal

3/2025

Financial bid

(Annexure-B)

(To be filled in by the bidder)

| No No | Item Description | Per unit price including GST | Remarks |
|-------|---|---------------------------------------|---------|
| 1 | University Magazine 2025- 26 A-4 size paper (Minimum 110-120 Pages) Multi-colour glossy cover (4 pages) | | |

Name & Authorized signatory with date and seal